

**COPTHORNE & DISTRICT ANGLING SOCIETY**

**MEMBERSHIP APPLICATION**

**SEASON 01 June 2010 – 14 March 2011**

<p><b>NAME</b>.....</p> <p><b>ADDRESS</b>.....</p> <p>.....</p> <p>.....</p> <p><b>Telephone</b>.....</p> <p><b>Email</b>.....</p> <p><b>Previous Membership Number</b>.....</p>	<p><b>Postal applications ONLY (with SAE) to:</b></p> <p><b>General Secretary C &amp; DAS 40 Fairfield Avenue Horley Surrey RH6 7PD</b></p> <p><i>Info on CDAS waters etc www.copthorneangling.co.uk</i></p>
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**Additional names applied for at this address. (Specify if Adult, Senior Citizen or Junior)**

2) ..... **Type** ..... **DoB** .....

3) ..... **Type** ..... **DoB** .....

<b>ANNUAL MEMBERSHIP</b>			
<b>ALL WATERS (see web site)</b>	<b>SUBSCRIPTION</b>	<b>Number</b>	<b>Total</b>
FULL ADULT	£68		
FULL SENIOR CITIZEN	£34		
FULL JUNIOR (under 16) *	FREE *		
<b>PILTDOWN POND PERMIT only</b>			
FULL ADULT	£28		
FULL SENIOR CITIZEN	£14		
FULL JUNIOR (under 16) *	FREE *		
<b>TOTAL</b>			£

\* Subject to Membership registration and being accompanied by an Adult/Senior Citizen Member.

I enclose a cheque/postal order (NOT CASH), payable to Copthorne & District Angling Society

for £ ..... *together with a large (9" x 5") stamped, self-addressed envelope.*

**I agree to be contractually bound to adhere to the Society's Membership Rules and that any breach may result in my membership termination.**

**I agree to my membership details being held on the Society's computer records.**

Signed..... **Date**.....